New Covenant Missionary Baptist Church

THE PASSOVER CELEBRATION



"Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed, our Passover, was sacrificed for us." 1 Corinthians 5:7

ORDER OF SERVICE

RESPONSIVE READING

THE FOUR QUESTIONS

Order of Service

Reading of the Psalm | Psalm 100:1-4
Prayer
Invitation to Celebration
Song of Praise

Reading of the Old Testament | Isaiah 53:1-12 Reading of the New Testament | 1 Corinthians 11:17-26 Reading of the Gospel | Luke 22:7-20

Song of Praise

THE FOUR QUESTIONS

The Scriptural Foundation for Father YAH's Sabbath and Passover Leviticus 23:1-7

Haggadah ("the telling") for the Passover **Seder** ("Order")

PASSOVER REFLECTIONS

Song of Praise Benediction

Invitation to Celebration

Minister: The Most High - Yah our Elohim has

claimed us as His own.

People: He called us from our darkness into the light

of His day and truth.

Minister: Do you not know that a little leaven

leavens the whole lump?

People: Therefore purge out the old leven, that you

may be a new lump, since you truly are

unleavened

Minister: For indeed Christ, our Passover, was

sacrificed for us.

All: Therefore, let us keep the feast, not with

old leaven, nor with the leaven of malice

and wickedness, but with the unleavened

bread of sincerity and truth.

The Four Questions

1. Why do we eat matzah on Passover?

We eat only **matzah** because there wasn't time to bake bread when we left Egypt.

2. Why do we eat only bitter herbs as the Seder?

We eat bitter herbs to remind us of the sadness we felt when we were slaves. It reminds us of how bitter our lives can be when we actually rebel against YAH.

3. Why do we dip foods twice?

First, we did the bitter herbs - **Karpas** in salt water representing the tears of the Israelites when we walk away from YAH that brings tear into our lives. We dip the second time the bitter herbs in **charoset** which reminds us of the clay the Hebrew slaves used to build Pharaoh's cities. The **charoset on the matzah** represents what life is like when we truly take the "bread of life" (the Living Word of YAH) into our mouth - the sweetness of YAH's Word when we follow Him in obedience.

4. Why do we lean on pillows when we eat?

We lean on pillows to remind us that we are not slaves. We are free.

Connect With Us!



Prayer Requests



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